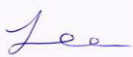


## **Notice of Billinghamborough Parish Council Meeting** **Sports Pavilion, Billinghamborough Recreation Ground on Monday 9 July 2018**

**Members of Billinghamborough Parish Council are hereby summoned to attend** the above meeting commencing at 6.45pm. **Members of the public are invited to attend.** The meeting will be preceded with a **Public Forum at 6.30pm**, at which time any parishioner is invited to ask questions, make suggestions, raise issues or give feedback to the Council; All Members are requested to be in attendance. The Public Forum will be followed by the formal Council Meeting.

Unless stated in the Agenda, any items raised at the Public Forum requiring a decision, will appear on the Agenda at the next meeting. Anyone wishing to video or audio record the meeting is requested to notify the Clerk in advance to enable reasonable requirements to be accommodated.



Michelle Free, Clerk to the Council

28 June 2018

### **Agenda**

1. **Chairman's Opening Remarks**
2. **Apologies for absence**
3. **Receive any new Declarations of Interest**
4. **Possible Co-option** (Decision on applicant – **All**)
  - a. Acceptance of Office & Disclosure of Pecuniary Interests (if applicable)
5. **Approve Minutes of the APM & AGM** held on 30 May (**All**)
6. **Receive any External Reports** – as required (County & District Councils, Police, etc)
7. **Receive any Community Group & Organisation Reports** – as required (BAGS, PCC, etc)
  - a. BAGS Financial Support Request (**Cllr King**; Decision on financial support – **All**)
8. **Parish Matters:**
  - a. Village Grass Cutting Issues (**Cllr Free/Clerk**; Decision on any action – **All**)
  - b. Recreation Ground
    - i. Anti-Social Behaviour (**Police/Cllr Free**; Decision on any further action – **All**)
    - ii. General Maintenance (**Cllr Free**)
    - iii. Tennis Court Weed/Kick Boards (**Cllr Vince**; Decision on installation – **All**)
    - iv. Bowling Green Hedge (**Clerk**; Decision on cutting – **All**)
  - c. Cemetery Caretaker (**Chairman/Cllr Free**; Decision on Contract, Hrs & Rate – **All**)
  - d. Aveland Site Ownership Update (**Cllr King**)
  - e. WWI Centenary (**Chairman**; Decision on involvement & commemorative purchases – **All**)
9. **2017/18 Accounts to Date** – end of previous month (**RFO/Cllr Vince**) Details circulated separately.
  - a. Insurance Renewal (**Chairman/Clerk**; Decision on level of cover – **All**)
  - b. CPRE Membership Renewal (**Chairman**; Decision on Renewal – **All**)
  - c. Approval of Accounts to Expenditure (**All**)
10. **Planning Update** (**Clerk**)
  - a. Comments on new applications (**All**) (if required)
11. **GDPR Updates** (**Chairman/Clerk**; Decision on new & amended documents – **All**)
12. **Clerk's Report & Correspondence** (including FOI requests & Safeguarding issues as required)
13. **Receive any Urgent Matters Arising**
  - a. Items for the next Agenda

**Next Meeting: Monday 10 September at the Billinghamborough Primary School**