BILLINGBOROUGH PARISH COUNCIL Chairman – Cllr Chris Woodhead. Email: <u>bwoodhead2017@gmail.com</u> 16 Burton Lane, Billingborough NG34 0QR Tel: 07810861089 Clerk to the Council – Michelle Free. Email: <u>billingboroughparishclerk@gmail.com</u> Stamford House 4 Blasson Way, Billingborough NG34 0NL Tel: 07415 842591

Notice of Billingborough Parish Council Meeting at Billingborough Primary School on Monday 4th September 2017 at 6.45pm

Members of Billingborough Parish Council are hereby summoned to attend the above meeting. **Members of the pubic are invited to attend**. The meeting will commence with an open Public Forum at 6.35pm, which will last for up to 30 minutes, at which time any parishioner is invited to address the Council on Parish matters. This will be followed by the formal agenda.

Unless stated in the Agenda, any items raised at the Public Forum that requires a decision, will appear on the Agenda at the next meeting. Any member of the Press or public wishing to film or audio record the meeting is requested to notify the Clerk giving 24 hours notice to enable reasonable facilities to be made available to accommodate their requirements.

100

Michelle Free, Clerk to the Council

28th August 2017

Agenda

- 1. Chairman's Opening Remarks
- 2. Apologies for absence
- 3. Receive any new Declarations of interest
- 4. Approve minutes of the 3rd & 24th July Meetings (AII)
- 5. Possible Co-option of new Cllr/s (Decision on candidate/s & Roles All)
- 6. Receive any External Reports (incl. County & District Councils; Police)
 - a. Unfair Funding Formula (**D.CIIr King/Chairman**; Decision on Action **AII**)
- 7. Receive any Community Group & Organisation Reports

(incl. BAGS, VHMC, Parish Magazine, Linkwell Bourne & Billingborough Neighbourhood Panel)

- 8. Finance Report Clerk
 - a. 2016/17 Accounts External Audit & Inspection Period
 - b. 2017/18 Accounts To date
 - i. Independent Check (Update Clir C Jepson)
 - ii. Expenditure & Income (Approval of Expenditure & Account signatories AII) (Incl. Pavilion Elect Tariff; CPRE Membership, Donation Plaque)
- 9. Parish Matters:
 - a. The Big Clean (**Clerk**)
 - b. Traffic Management (Update Clirs C Jepson & Free)
 - c. Recreation Ground & CCTV (General update Rec Team)
 - i. Play Area surface repairs (**CIIr Free**; Decision **AII**)
 - ii. Litter Bins (Chairman/CIIr P Jepson; Decision on purchase of additional bins AII)
 - iii. Pavilion Usage Agreement & Sub-letting (**CIIr Free**; Decision **AII**)
 - d. Cemetery Maintenance & Recruitment (Update Clerk; Decision on Interviews All)
- 10. News Sheet (Chairman; Decision on frequency & distribution All)
- 11. Aveland Site Ownership (Update Cllr King)
 - a. Removal of Cricket Strip & Astroturf (Clerk; Decision on Removal Action All)
- 12. Emergency Plan (progress check **Clir Stafford**)
- 13. Planning: Update & Agree Response to S17/1460, 1488 & 1527 (Clerk; Response All)
- 14. Parish Council Meetings (Chairman; Review of venue, week, & time All)
- 15. Clerk's Report & Correspondence (including FOI requests & Safeguarding issues as required)
- 16. Urgent Matters Arising
 - a. Items for the next Agenda

Date of next Parish Council meeting – Monday 6th November 2017 at 6.45pm

